

STAND. COM. REP. NO. **3230**

Honolulu, Hawaii

APR 03 2014

RE: S.C.R. No. 145  
S.D. 1

Honorable Donna Mercado Kim  
President of the Senate  
Twenty-Seventh State Legislature  
Regular Session of 2014  
State of Hawaii

Madam:

Your Committees on Water and Land, Public Safety,  
Intergovernmental and Military Affairs, and Ways and Means, to  
which was referred S.C.R. No. 145 entitled:

"SENATE CONCURRENT RESOLUTION ENCOURAGING WATER CONSERVATION  
BY CONSUMERS AND BUSINESSES AND INITIATIVES TO INCENTIVIZE  
AND EDUCATE CONSUMERS AND BUSINESSES ABOUT WATER CONSERVATION  
EFFORTS,"

beg leave to report as follows:

The purpose and intent of this measure is to encourage water  
conservation by consumers and businesses and initiatives to  
incentivize and educate consumers and businesses about water  
conservation efforts.

Your Committees did not receive any testimony on this  
measure.

Prior to the hearing on this measure, your Committees posted  
and made available for public review a proposed S.D. 1, which  
urges the Department of Land and Natural Resources to affirm its  
commitment to make the State the lead in the conservation,  
management, and protection of Hawaii's natural resources and to  
resist efforts by the federal government to expand federal  
jurisdiction over Hawaii's natural resources in the designation of  
critical habitats, expansion of current co-manager relationships,  
or creation of new co-manager relationships.



Your Committees received testimony in support of the proposed S.D. 1 from two individuals. Your Committees received testimony in opposition to the proposed S.D. 1 from one individual. Your Committees received comments on the proposed S.D. 1 from the Department of Land and Natural Resources.

Your Committees find that among the most significant of Hawaii's natural resources are the upland rainforests, which are the watersheds that feed underground water systems that are tapped via wells to provide the freshwater essential for all life and the streams, forests, brush, and grasslands that support valuable and irreplaceable natural ecosystems of endemic plants, fish, and wildlife found nowhere else on Earth.

The mission of the Department of Land and Natural Resources is to enhance, protect, conserve, and manage Hawaii's unique and limited natural, cultural, and historic resources held in public trust for current and future generations of the people of Hawaii and its visitors, in partnership with others from the public and private sectors. The Department of Land and Natural Resources is responsible for managing, administering, and exercising control over public lands, water resources, certain ocean waters, navigable streams, coastal areas (except commercial harbors), minerals, and all interests therein.

Your Committees further find that the State has a partnership relationship with the federal government in the regulation of natural resources, as many federal laws affect natural resources. However, you Committees believe that the lead in the conservation, management, and protection of Hawaii's natural resources should be the State, and that as much as possible, Hawaii's laws should be the primary laws used for the conservation, management, and protection of Hawaii's natural resources.

Your Committees have amended this measure by adopting the proposed S.D. 1 and further amending the measure by making technical, nonsubstantive amendments for the purposes of clarity and consistency.

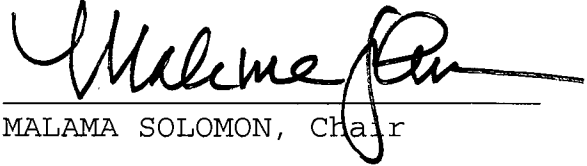
As affirmed by the records of votes of the members of your Committees on Water and Land, Public Safety, Intergovernmental and Military Affairs, and Ways and Means that are attached to this report, your Committees concur with the intent and purpose of S.C.R. No. 145, as amended herein, and recommend its adoption in the form attached hereto as S.C.R. No. 145, S.D. 1.



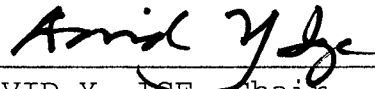
Respectfully submitted on  
behalf of the members of the  
Committees on Water and Land,  
Public Safety,  
Intergovernmental and Military  
Affairs, and Ways and Means,



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WILL ESPERO, Chair

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MALAMA SOLOMON, Chair

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DAVID Y. LEE, Chair

The Senate  
Twenty-Seventh Legislature  
State of Hawai'i

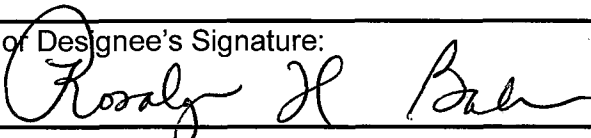
**Record of Votes**  
**Committee on Water and Land**  
**WTL**

Bill / Resolution No.:* <div style="font-size: 1.2em; font-family: cursive;">SCR145</div>	Committee Referral: <div style="font-size: 1.2em; font-family: cursive;">WTL/PSM/WAM</div>	Date: <div style="font-size: 1.2em; font-family: cursive;">4/01/14</div>		
<input type="checkbox"/> The committee is reconsidering its previous decision on this measure. If so, then the previous decision was to: _____				
The Recommendation is: <div style="display: flex; justify-content: space-between; align-items: flex-start;"> <div style="text-align: center;"> <input type="checkbox"/> Pass, unamended 2312         </div> <div style="text-align: center;"> <input checked="" type="checkbox"/> Pass, with amendments 2311         </div> <div style="text-align: center;"> <input type="checkbox"/> Hold 2310         </div> <div style="text-align: center;"> <input type="checkbox"/> Recommit 2313         </div> </div>				
Members	Aye	Aye (WR)	Nay	Excused
SOLOMON, Malama (C)	✓			
GALUTERIA, Brickwood (VC)				✓
DELA CRUZ, Donovan M.				✓
IHARA, Jr., Les				✓
RUDERMAN, Russell E.			✓	
SHIMABUKURO, Maile S.L.	✓			
TANIGUCHI, Brian				✓
THIELEN, Laura H.	✓			
SLOM, Sam	✓			
<b>TOTAL</b>	4	0	1	4
Recommendation: <div style="display: flex; justify-content: space-around; margin-top: 5px;"> <input checked="" type="checkbox"/> Adopted           <input type="checkbox"/> Not Adopted         </div>				
Chair's or Designee's Signature: <div style="font-family: cursive; font-size: 1.5em; margin-left: 50px;">[Signature]</div>				
<b>Distribution:</b> <div style="display: flex; justify-content: space-between; font-size: 0.8em; margin-top: 5px;"> <span>Original File with Committee Report</span> <span>Yellow Clerk's Office</span> <span>Pink Drafting Agency</span> <span>Goldenrod Committee File Copy</span> </div>				

\*Only one measure per Record of Votes

The Senate  
Twenty-Seventh Legislature  
State of Hawai'i

**Record of Votes**  
**Committee on Public Safety and Military Affairs**  
**PSM**

Bill / Resolution No.:* <b>SCR 145</b>	Committee Referral: <b>WTL/PSM/WAM</b>	Date: <b>4/01/2014</b>		
<input type="checkbox"/> The committee is reconsidering its previous decision on this measure. If so, then the previous decision was to: _____				
The Recommendation is: <div style="display: flex; justify-content: space-between; align-items: flex-start;"> <div style="text-align: center;"> <input type="checkbox"/> Pass, unamended 2312         </div> <div style="text-align: center;"> <input checked="" type="checkbox"/> Pass, with amendments 2311         </div> <div style="text-align: center;"> <input type="checkbox"/> Hold 2310         </div> <div style="text-align: center;"> <input type="checkbox"/> Recommit 2313         </div> </div>				
Members	Aye	Aye (WR)	Nay	Excused
ESPERO, Will (C)	✓			
BAKER, Rosalyn H. (VC)	✓			
GALUTERIA, Brickwood	✓			
GREEN, M.D., Josh				✓
SLOM, Sam				✓
TOTAL	3	-	-	2
Recommendation: <div style="display: flex; justify-content: space-around; margin-top: 5px;"> <input checked="" type="checkbox"/> Adopted         <input type="checkbox"/> Not Adopted         </div>				
Chair's or Designee's Signature: <div style="text-align: center; font-size: 1.2em;">  </div>				
<div style="display: flex; justify-content: space-between; font-size: 0.8em;"> <div style="text-align: center;"> <b>Distribution:</b>            Original            File with Committee Report         </div> <div style="text-align: center;">           Yellow            Clerk's Office         </div> <div style="text-align: center;">           Pink            Drafting Agency         </div> <div style="text-align: center;">           Goldenrod            Committee File Copy         </div> </div>				

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State of Hawai'i

**Record of Votes**  
**Committee on Ways and Means**  
**WAM**

Bill / Resolution No.:* <b>SCR 145</b>	Committee Referral: <b>WTL / PSM / WAM</b>	Date: <b>4-1-14</b>		
<input type="checkbox"/> The committee is reconsidering its previous decision on this measure. If so, then the previous decision was to: _____				
The Recommendation is: <div style="display: flex; justify-content: space-between; align-items: flex-start;"> <div style="text-align: center;"><input type="checkbox"/> Pass, unamended 2312</div> <div style="text-align: center;"><input checked="" type="checkbox"/> Pass, with amendments 2311</div> <div style="text-align: center;"><input type="checkbox"/> Hold 2310</div> <div style="text-align: center;"><input type="checkbox"/> Recommit 2313</div> </div>				
Members	Aye	Aye (WR)	Nay	Excused
IGE, David Y. (C)	✓			
KIDANI, Michelle N. (VC)	✓			
CHUN OAKLAND, Suzanne	✓			
DELA CRUZ, Donovan M.				✓
ENGLISH, J. Kalani	✓			<del>Not Mark</del>
ESPERO, Will				✓
KAHELE, Gilbert	✓			
KEITH-AGARAN, Gilbert S.C.	✓			
KOUCHI, Ronald D.	✓			
RUDERMAN, Russell E.		<del>Not Mark</del>	✓	
THIELEN, Laura H.	✓			
TOKUDA, Jill N.				✓
SLOM, Sam	✓			
9	0	1	3	
Recommendation: <input checked="" type="checkbox"/> Adopted <input type="checkbox"/> Not Adopted				
Chair's or Designee's Signature: <i>Michelle N. Kidani</i>				
<b>Distribution:</b> <div style="display: flex; justify-content: space-between; font-size: small;"> <span>Original File with Committee Report</span> <span>Yellow Clerk's Office</span> <span>Pink Drafting Agency</span> <span>Goldenrod Committee File Copy</span> </div>				

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